We've explored...

San Bushmen

What one outdoor setting discovered about the culture of hunter-gatherers in Africa. **Annette Rawstrone** reports

xploring the way of life of the San Bushmen in southern Africa gave Reception children at Little Forest Folk's outdoor settings in Wimbledon and Fulham, south-west London, the opportunity to learn about a culture that is very different from their own.

The focus was sparked by a child's holiday stories. One child, who had been to Tanzania, told us about seeing a leopard lounging in a tree with its prey, a gazelle, says Little Forest Folk co-founder Leanna Barrett. 'This story prompted other questions about animals that live in Africa. We studied a map of Africa to locate Tanzania and one of our teachers pointed out Botswana, where she used to live. She described living on the salt pans and meeting the San Bushmen.'

The children were excited to find out more and learned that San Bushmen are nomadic huntergatherers, with communities in the Kalahari Desert, which spans most of Botswana and parts of Namibia and South Africa. Older men are highly revered in the San Bushmen culture and they have no written language. The children were particularly fascinated by how they track animals and the clicks used in their language, which they repeatedly attempted to copy.

DESERT LIFE

The children then began to imagine what it would be like to live in the Kalahari desert, including how they would get their food when there are no supermarkets, and think how people in other parts of the world communicate and spend their days.

'The children dashed out of our studio in search of sticks to act as spears as they pretended to hunt antelope and zebra, says Ms Barrett. 'They also made up a few words for "go" and "stop".

In the garden, they went on a loud and imaginary hunt, prompting one teacher to point out that if they were too loud they would scare away all the animals. They also played a game requiring them to use all their senses like the San Bushmen. Two children were blindfolded - which heightened their sense of hearing and pretended to be antelope. They had to listen carefully and point in the direction of any 'hunter' approaching. If they pointed in the right direction, the 'hunter' had to go back and start again.

'At first, each "hunter" acted separately and made too much noise,' says Ms Barrett. 'Our children then figured out that they had to work as a team if they wanted to catch their dinner. They developed a strategy. One member would slowly approach the antelopes from the far side while the other children made wild animal noises to distract the antelopes. Their plan worked!'

The children enjoy experimenting and making things, so teachers introduced them to another San Bushmen skill: building a snare. Traditionally, they are made from natural cord, small sticks and a bendy branch, so the children searched around the studio and

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The children made tools and did crafts inspired by the bushmen

Examining plants

used for painting



garden for resources. They settled on twine. thin stalks from pampas grass, and rubber bands were substituted for the bendy

branch. 'They learned how to create tension and a trigger mechanism,' says Ms Barrett. 'They practised throwing sticks and a stuffed animal to release the trigger. The children enjoyed testing how much tension to use when setting the snare?

STORYTELLING

One day while gathered in a circle for a snack, practitioners told them how the San Bushmen sit crosslegged or crouching for hours around the fire as they share stories or perform trance dances.

'We decided to work together to build a fire and see if it inspired any storytelling or magic. The children searched around the garden for dry tinder and kindling, which was a difficult task after all the recent rain. They collected pampas grass and dead wood and learned how to make paper doughnuts to encourage the fire to light, says Ms Barrett.

'Each child took turns using a magnesium fire-starter. It was hard work, but with determination they persisted in getting a spark to light their piece of cotton wool.' They discussed the importance of friction for creating heat and how the San

Bushmen rub pieces of wood together to light their fires. Teachers had previously supported the children to make fires and were pleased to observe how they demonstrated their understanding of fire safety, the technique needed and the science behind it.

The children recalled an earlier experiment with copper chloride, which turns flames green, and decided to do it again as they discussed how the San Bushmen use fire to help them to drift into culturally important trance dances.

'The children were mesmerised by the dancing green flames and used the experience to story-tell and discuss trance dance magic and culture around the fire. It was a magical experience to watch the children work together and persist in lighting a fire in drizzly conditions, then explore with such depth an alternative way of life,' says Ms Barrett.

ROCK ART

The following day during snack time they discussed San Bushmen art and food, and a teacher mentioned that cauliflower does not grow in the Kalahari Desert and questioned what sorts of plants the San Bushmen might gather and use them for.

One child remembered learning about Stone Age hunter-gatherers and said, 'They would kill a mammoth. Eat the remains and use

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blood to paint. They looked at San Bushmen rock art and found that they did indeed use animal blood for paint, along with ochre and charcoal.

Contemplating whether they could also use plants for paint made the children think about going foraging on an adventure walk and trying this theory out by using various plants to paint.

The project enabled the children, says Ms Barrett, to make 'links between the San Bushmen culture and their own lives, using learned knowledge to stimulate their own ideas and thinking. Our snare- and tool-making required a lot of persistence and focusing for long periods of time, involving trial and error before achieving success, as did our attempts to light a fire on a damp day?

She believes the children will use their new knowledge about human diversity to begin understanding people whose culture differs from their own and respect them.

The children have continued to return enthusiastically to the theme. 'Most of their role play over the past few weeks has seen them hunting in a pack or acting out the hierarchy of the Bushmen society, Ms Barrett says. 'We've also returned to snares and building tools for hunting, in addition to chanting rhythm songs. This has further opened up a fascination with other cultures, with lots of wonderings about the cultural habits of other societies.







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